

# GOOD FRIDAY

April 2<sup>nd</sup>, 2021

## Holy Cross Lutheran Church



*Good Friday continues the three-day observance (Triduum) of Christ's Passover, marking the day of his crucifixion. As such, it is a day for repentance of sin, focus on the cross, and restrained joy for our redemption. In keeping with this auspicious day, elaborate words of praise are omitted and the altar remains bare.*

*The central focus of the service is the reading of the remaining verses of the Passion Account from St. Matthew. The service is one of "Tenebrae" (darkness). The service will conclude with an ancient liturgy of Scripture and responses known as the "Reproaches." These are words of the Lord against His people, to which the congregation*

*replies with pleas for mercy and declarations of faith.*

*Given the solemnity of the day, prayerful meditation is encouraged. The service is also marked by a note of triumph, since God's faithful know of the resurrection to come.*

### PRELUDE

"O Sacred Head Now Wounded"

JS Bach  
Joan Krause

### OPENING VERSE

P O Lord, open my lips,  
C **and my mouth will declare your praise.**

P Make haste, O God, to deliver me;  
C **make haste to help me, O Lord.**

**All Praise to you, O Christ, Lamb of our salvation**

### RESPONSORY

P We have an advocate with the Father; Jesus is the propitiation for our sins.  
C **He was delivered up to death; He was delivered for the sins of the people.**

P Blessed is he whose transgression is forgiven and whose sin is put away.  
C **He was delivered up to death; He was delivered for the sins of the people.**

P We have an advocate with the Father; Jesus is the propitiation for our sins.  
C **He was delivered up to death; He was delivered for the sins of the people.**

## HYMN

"O Perfect Life of Love"

LSB 452, vv. 1,4,5,7  
Hymn Tune: Southwell

- 1 **O perfect life of love!**  
**All, all, is finished now,**  
**All that He left His throne above**  
**To do for us below.**
- 4 **And on His thorn-crowned head**  
**And on His sinless soul**  
**Our sins in all their guilt were laid**  
**That he might make us whole.**
- 5 **In perfect love He dies;**  
**For me He dies, for me.**  
**O all atoning Sacrifice,**  
**I cling by faith to Thee.**
- 7 **Yet work, O Lord, in me**  
**As Thou for me hast wrought;**  
**And let my love the answer be**  
**To grace Thy love has brought.**  
*Public domain*

## PRAYER OF THE DAY

P The Lord be with you.  
C **And also with you.**

P Let us pray. Almighty God,  
**ALL graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

## FIRST READING

*Isaiah 52:13—53:12*

Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. As many were astonished at you— his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind— so shall he sprinkle many nations; kings shall shut their mouths because of him; for that which has not been told them they see, and that which they have not heard they understand. Who has believed what they heard from us? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.

Surely he has borne our griefs  
and carried our sorrows;  
yet we esteemed him stricken,  
smitten by God, and afflicted.  
But he was wounded for our transgressions;  
he was crushed for our iniquities;  
upon him was the chastisement that brought us peace,  
and with his stripes we are healed.  
All we like sheep have gone astray;  
we have turned every one to his own way;  
and the Lord has laid on him  
the iniquity of us all.

He was oppressed, and he was afflicted,  
yet he opened not his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he opened not his mouth.  
By oppression and judgment he was taken away;  
and as for his generation, who considered  
that he was cut off out of the land of the living,  
stricken for the transgression of my people?  
And they made his grave with the wicked  
and with a rich man in his death,  
although he had done no violence,  
and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him;  
he has put him to grief;  
when his soul makes an offering for sin,  
he shall see his offspring; he shall prolong his days;  
the will of the Lord shall prosper in his hand.  
Out of the anguish of his soul he shall see and be satisfied;  
by his knowledge shall the righteous one, my servant,  
make many to be accounted righteous,  
and he shall bear their iniquities.  
Therefore I will divide him a portion with the many,  
and he shall divide the spoil with the strong,  
because he poured out his soul to death  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and makes intercession for the transgressors.

R This is the Word of the Lord.  
C **Thanks be to God.**



## SECOND READING

*Hebrews 4:14–16; 5:7–9*

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. Although he was a son, he learned obedience through what he suffered. And being made perfect, he became the source of eternal salvation to all who obey him. (ESV)

R This is the Word of the Lord.

C **Thanks be to God.**

## MUSIC OFFERING

"Red Letters"

*Mary Sorensen and Jonathan Malone*

## THE BIDDING PRAYER

Let us pray for the whole Christian Church, that our Lord would defend her against all the assaults and temptations of the adversary and keep her perpetually on the true foundation, Jesus Christ:

Almighty and everlasting God, since You have revealed Your glory to all nations in Jesus Christ and in the Word of His truth, keep, we ask You, in safety the works of Your mercy so that Your Church, spread throughout all the nations, may be defended against the adversary and may serve You in true faith and persevere in the confession of Your name; through Jesus Christ, our Lord. **Amen.**

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified, receive the supplications and prayers which we offer before You for all Your servants in Your holy Church that every member of the same may truly serve You according to Your calling; through Jesus Christ, our Lord. **Amen.**

Let us pray for ourselves, that our Lord God would open our hearts and the door of His mercy that, having received the remission of all our sins by the washing of regeneration, we may be mindful of our Baptism and evermore be found in Christ Jesus, our Lord. **Amen.**

Let us pray for all in authority that we may lead a quiet and peaceable life in all godliness and honesty:

O merciful Father in heaven, because You hold in Your hand all the might of man and because You have ordained, for the punishment of evildoers and for the praise of those who do well, all the powers that exist in all the nations of the world, we humbly pray You graciously to regard Your servants, especially Joe Biden, our President; the Congress and Supreme Court of the United States; Greg Abbott, our Governor; and all those who make, administer, and judge our laws; that all who receive the sword as Your ministers may bear it according to Your Word; through Jesus Christ, our Lord. **Amen.**

Let us pray our Lord God Almighty that He would deliver the world from all error, take away disease, ward off famine, set free those in bondage, grant health to the sick, and a safe journey to all who travel:

Almighty and everlasting God, the consolation of the sorrowful and the strength of the weak, may the prayers of those who in any tribulation or distress cry to You graciously come before You, so that in all their necessities they may rejoice in Your manifold help and comfort; through Jesus Christ, our Lord. **Amen.**

Let us pray for all who are outside the Church, that our Lord God would be pleased to deliver them from their error, call them to faith in the true and living God and His only Son, Jesus Christ, our Lord, and gather them into His family, the Church:

Almighty and everlasting God, because You seek not the death but the life of all, hear our prayers for all who have no right knowledge of You, free them from their error, and for the glory of Your name bring them into the fellowship of Your holy Church; through Jesus Christ, our Lord. **Amen.**

Let us pray for peace, that we may come to the knowledge of God's holy Word and walk before Him as is fitting for Christians:

Almighty and everlasting God, King of Glory, and Lord of heaven and earth, by whose Spirit all things are governed, by whose providence all things are ordered, the God of peace and the author of all concord, grant us, we implore You, Your heavenly peace and concord that we may serve You in true fear, to the praise and glory of Your name; through Jesus Christ our Lord. **Amen.**

Let us pray for our enemies, that God would remember them in mercy and graciously grant them such things as are both needful for them and profitable for their salvation:

O almighty, everlasting God, through Your only Son, our blessed Lord, You have commanded us to love our enemies, to do good to those who hate us, and to pray for those who persecute us. We therefore earnestly implore You that by Your gracious visitation all our enemies may be led to true repentance and may have the same love and be of one accord and one mind and heart with us and with Your whole Christian Church; through Jesus Christ, our Lord. **Amen.**

Let us pray for the fruits of the earth, that God would send down His blessing upon them and graciously dispose our hearts to enjoy them according to His own good will:

O Lord, Father Almighty, by Your Word You created, and You continue to bless and uphold all things. We pray You so to reveal to us Your Word, our Lord Jesus Christ that, through His dwelling in our hearts, we may by Your grace be made ready to receive Your blessing on all the fruits of the earth and whatsoever pertains to our bodily need; through Jesus Christ, our Lord. **Amen.**

Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through Jesus Christ our Lord. **Amen.**

## **MESSAGE**

*Pastor Tom Zucconi*

*<sup>18</sup> Do not deceive yourselves. If any of you think you are wise by the standards of this age, you should become "fools" so that you may become wise. <sup>19</sup> For the wisdom of this world is foolishness in God's sight. As it is written: "He catches the wise in their craftiness"; <sup>20</sup> and again, "The Lord knows that the thoughts of the wise are futile." <sup>21</sup> So then, no more boasting about human leaders! All things are yours, <sup>22</sup> whether Paul or Apollos or Cephas or the world or life or death or the present or the future—all are yours, <sup>23</sup> and you are of Christ, and Christ is of God. (1 Corinthians 3)*

## **MUSICAL OFFERING**

"What a Beautiful Name"

Mary Sorensen and Jonathan Malone

# THE PASSION OF JESUS CHRIST

*Pastor Tom, Shelley Duke, and Joan Krause*

## FIRST GOSPEL READING

Matthew 26:30-46

And when they had sung a hymn, they went out to the Mount of Olives. Then Jesus said to them, "You will all fall away because of me this night. For it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am raised up, I will go before you to Galilee." Peter answered him, "Though they all fall away because of you, I will never fall away." Jesus said to him, "Truly, I tell you, this very night, before the rooster crows, you will deny me three times." Peter said to him, "Even if I must die with you, I will not deny you!" And all the disciples said the same.

Then Jesus went with them to a place called Gethsemane, and he said to his disciples, "Sit here, while I go over there and pray." And taking with him Peter and the two sons of Zebedee, he began to be sorrowful and troubled. Then he said to them, "My soul is very sorrowful, even to death; remain here, and watch with me." And going a little farther he fell on his face and prayed, saying, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will." And he came to the disciples and found them sleeping. And he said to Peter, "So, could you not watch with me one hour? Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak." Again, for the second time, he went away and prayed, "My Father, if this cannot pass unless I drink it, your will be done." And again he came and found them sleeping, for their eyes were heavy. So, leaving them again, he went away and prayed for the third time, saying the same words again. Then he came to the disciples and said to them, "Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Rise, let us be going; see, my betrayer is at hand."

## HYMN

"O Sacred Head, Now Wounded"

*LSB, 450, v.1*

**O sacred Head, now wounded,  
With grief and shame weighed down,  
Now scornfully surrounded  
With thorns, Thine only crown.  
O sacred Head, what glory,  
What bliss, till now was Thine!  
Yet, though despised and gory,  
I joy to call Thee mine.**

## SECOND GOSPEL READING

Matthew 26:47-68

While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; seize him." And he came up to Jesus at once and said, "Greetings, Rabbi!" And he kissed him. Jesus said to him, "Friend, do what you came to do." Then they came up and laid hands on Jesus and seized him. And behold, one of those who were with Jesus stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear.

Then Jesus said to him, "Put your sword back into its place. For all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then should the Scriptures be fulfilled, that it must be so?" At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me. But all this has taken place that the Scriptures of the prophets might be fulfilled." Then all the disciples left him and fled.

Then those who had seized Jesus led him to Caiaphas the high priest, where the scribes and the elders had gathered. And Peter was following him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end. Now the chief priests and the whole Council were seeking false testimony against Jesus that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said, "This man said, 'I am able to destroy the temple of God, and to rebuild it in three days.'" And the high priest stood up and said, "Have you no answer to make? What is it that these men testify against you? "But Jesus remained silent. And the high priest said to him, "I adjure you by the living God, tell us if you are the Christ, the Son of God." Jesus said to him, "You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven." Then the high priest tore his robes and said, "He has uttered blasphemy. What further witnesses do we need? You have now heard his blasphemy. What is your judgment?" They answered, "He deserves death." Then they spit in his face and struck him. And some slapped him, saying, "Prophecy to us, you Christ! Who is it that struck you?"

## **HYMN**

"O Sacred Head, Now Wounded"

*LSB, 450 v.2*

**How pale Thou art with anguish,  
With sore abuse and scorn!  
How doth Thy face now languish  
That once was bright as morn!  
Grim death, with cruel rigor,  
Hath robbed Thee of Thy life;  
Thus Thou hast lost Thy vigor,  
Thy strength, in this sad strife.**

## **THIRD GOSPEL READING**

Matthew 26:69-75

Now Peter was sitting outside in the courtyard. And a servant girl came up to him and said, "You also were with Jesus the Galilean." But he denied it before them all, saying, "I do not know what you mean." And when he went out to the entrance, another servant girl saw him, and she said to the bystanders, "This man was with Jesus of Nazareth." And again he denied it with an oath: "I do not know the man." After a little while the bystanders came up and said to Peter, "Certainly you too are one of them, for your accent betrays you." Then he began to invoke a curse on himself and to swear, "I do not know the man." And immediately the rooster crowed. And Peter remembered the saying of Jesus, "Before the rooster crows, you will deny me three times." And he went out and wept bitterly.

## **HYMN**

"O Sacred Head, Now Wounded"

*LSB, 450 v.3*

**What Thou, my Lord, hast suffered  
Was all for sinners' gain;  
Mine, mine was the transgression,  
But Thine the deadly pain.  
Lo, here I fall, my Savior!  
'Tis I deserve Thy place;  
Look on me with Thy favor,  
And grant to me Thy grace.**

## FOURTH GOSPEL READING

Matthew 27:1-14

When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death. And they bound him and led him away and delivered him over to Pilate the governor.

Then when Judas, his betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders, saying, "I have sinned by betraying innocent blood." They said, "What is that to us? See to it yourself." And throwing down the pieces of silver into the temple, he departed, and he went and hanged himself. But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since it is blood money." So they took counsel and bought with them the potter's field as a burial place for strangers. Therefore that field has been called the Field of Blood to this day. Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, and they gave them for the potter's field, as the Lord directed me."

Now Jesus stood before the governor, and the governor asked him, "Are you the King of the Jews?" Jesus said, "You have said so." But when he was accused by the chief priests and elders, he gave no answer. Then Pilate said to him, "Do you not hear how many things they testify against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

## HYMN

"O Sacred Head, Now Wounded"

LSB, 450 v.4

**My Shepherd, now receive me;  
My Guardian, own me Thine.  
Great blessings Thou didst give me,  
O Source of gifts divine.  
Thy lips have often fed me  
With words of truth and love;  
Thy Spirit oft hath led me  
To heav'nly joys above.**

## FIFTH GOSPEL READING

Matthew 27:15-26

Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. And they had then a notorious prisoner called Barabbas. So when they had gathered, Pilate said to them, "Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?" For he knew that it was out of envy that they had delivered him up. Besides, while he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that righteous man, for I have suffered much because of him today in a dream." Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what shall I do with Jesus who is called Christ?" They all said, "Let him be crucified!" And he said, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." And all the people answered, "His blood be on us and on our children!" Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

**HYMN**

"O Sacred Head, Now Wounded"

*LSB, 450 v.5*

**What language shall I borrow  
 To thank Thee, dearest Friend,  
 For this Thy dying sorrow,  
 Thy pity without end?  
 O make me Thine forever!  
 And should I fainting be,  
 Lord, let me never, never,  
 Outlive my love for Thee.**

**SIXTH GOSPEL READING**

Matthew 27:27-44

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him. And they stripped him and put a scarlet robe on him, and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!" And they spit on him and took the reed and struck him on the head. And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. And when they had crucified him, they divided his garments among them by casting lots. Then they sat down and kept watch over him there. And over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two robbers were crucified with him, one on the right and one on the left. And those who passed by derided him, wagging their heads and saying, "You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross." So also the chief priests, with the scribes and elders, mocked him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. He trusts in God; let God deliver him now, if he desires him. For he said, 'I am the Son of God.'" And the robbers who were crucified with him also reviled him in the same way.

**HYMN**

"O Sacred Head, Now Wounded"

*LSB, 450 v.6*

**My Savior, be Thou near me  
 When death is at my door;  
 Then let Thy presence cheer me,  
 Forsake me nevermore!  
 When soul and body languish,  
 O leave me not alone,  
 But take away mine anguish  
 By virtue of Thine own!**

**SEVENTH GOSPEL READING**

Matthew 27:45-56

Now from the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" And some of the bystanders, hearing it, said, "This man is calling Elijah." And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." And Jesus cried out again with a loud voice and yielded up his spirit.

And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, and coming out of the tombs after his resurrection they went into the holy city and appeared to many. When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, "Truly this was the Son of God!"

There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

## **HYMN**

"O Sacred Head, Now Wounded"

*LSB, 450 v.5*

**Be Thou my consolation,  
My shield, when I must die;  
Remind me of Thy passion  
When my last hour draws nigh.  
Mine eyes shall then behold Thee,  
Upon Thy cross shall dwell,  
My heart by faith enfold Thee.  
Who dieth thus dies well.**

## **EIGHTH GOSPEL READING**

Matthew 27:57-66

When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. And Joseph took the body and wrapped it in a clean linen shroud and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said, "Sir, we remember how that impostor said, while he was still alive, 'After three days I will rise.' Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, 'He has risen from the dead,' and the last fraud will be worse than the first." Pilate said to them, "You have a guard of soldiers. Go, make it as secure as you can." So they went and made the tomb secure by sealing the stone and setting a guard.

## **REPROACHES**

Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer me. For I have raised you up out of the prison house of sin and death, and you have delivered up your Redeemer to be scourged. For I have redeemed you from the house of bondage, and you have nailed your Savior to the cross. O my people. (Micah 6:3-4)

Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, leave us not to bitter death. O Lord, have mercy.

*The sung response is LSB Hymn 434*

**ALL Lamb of God, pure and holy, Who on the cross didst suffer,  
Ever patient and lowly, Thyself to scorn didst offer.  
All sins Thou borest for us, Else had despair reigned o'er us:  
Have mercy on us, O Jesus! O Jesus!**

Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have conquered all your foes, and you have given Me over and delivered Me to those who persecute Me. For I have fed you with My Word and refreshed you with living water, and you have given me gall and vinegar to drink. O My people. (Jeremiah 2:6-7)

Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, allow us not to lose hope in the face of death and hell. O Lord, have mercy.

**ALL Lamb of God, pure and holy, Who on the cross didst suffer,  
Ever patient and lowly, Thyself to scorn didst offer.  
All sins Thou borest for us, Else had despair reigned o'er us:  
Have mercy on us, O Jesus! O Jesus!**

Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. What more could have been done for My vineyard than I have done for it? When I looked for good grapes, why did it yield only bad? My people, is this how you thank your God? O My people. (Isaiah 5:2-4)

Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, Keep us steadfast in the true faith. O Lord, have mercy.

**ALL Lamb of God, pure and holy, Who on the cross didst suffer,  
Ever patient and lowly, Thyself to scorn didst offer.  
All sins Thou borest for us, Else had despair reigned o'er us:  
Thy peace be with us, O Jesus! O Jesus!**

## **THE LORD'S PRAYER**

**Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### *Acknowledgments*

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